

By Ben Alexander Mpozembizi (November 13, 2020 - January 13, 2024) GSJ: Volume 7, Issue 12, December 2019 ISSN 2320-9186 Author Content All content in the dis area by Ben Alexander Mpozembizi. In the post-independence period, Africa faced numerous challenges of power and leadership due to numerous reasons. Here we can cite lack of experiences in leadership which entailed low self-governance and corruption, lack of self-resilience and other forms of worse leadership. In this respect, Chinua Achebe's novel, *A Man of the People*, reflect the lives of Africans in that period. This study their fore set out to find out the post-independence problems of power and leadership in the emergent nation. The study analyzed different issues happened in that period through Achebe's *A Man of the People*. In *A Man of the People*, their are two contrasting groups of people from a political and social aspect based in West Africa. The groups are the old and the new generations of politics and two characters represent them. Odili, the narrator, represents the new intellectual generation, while Chief Nanga, Odili's former teacher, represents the old style of bush politicians. The conflict between the old and new ways is portrayed through the two characters as they not

only disagree and quarrel over political views but also women. The story ends with a military coup that foreshadows the Nigerian Revolution of 1966. "Chinua Achebe proved to be a better prophet than any of the political scientists"(K.W.J. Post, xiii). Achebe captures the inside reality of the lives of the contrasting characters as he demonstrates energy and brightness as well as violence and corruption. Both primary and secondary sources of data were used and a variety of methods including documentary analysis were employed to ensure triangulation and the quality of data collected and analyzed. The study revealed causes of African leaders' failure, which provoked numerous problems in the aftermath of colonization observed till now. This had been of major interest to both African society and those that are in leadership positions presently or are aspiring to positions of governorship. On the other hand, it helped people especially new leaders to overcome those various problems. This is of much importance since history is one of the keys to understand the future.

2063 年 1 月 1 日 起，
 所有 18 岁 以上 的 公民，
 都 有 权 参 加 选 举。
 这 是 一 项 重 大 的 政 治 改 革。
 你 对 这 项 改 革 有 什 么 看 法？

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1. 本會為辦理各項業務，得向政府、民間團體、企業、學校、社會大眾等募集資金，並得向政府、民間團體、企業、學校、社會大眾等募集物資。

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1966 年，*《A Man of the People》* 出版，这是奈保尔第一部小说。这部小说以圭亚那为背景，讲述了一个普通人的故事。奈保尔在小说中探讨了社会、政治和人性的问题。这部小说的成功使奈保尔在国际上获得了广泛的认可。

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What is the main objective of African Unity Agenda 2063?
What is the benefit to our country? What kind of leaders
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Whenever we ask what is the main objective of the African Strategic Plan Agenda 2063, the answer is clear. If you are not a strategic planning person; You can't say you won't be close to failure. Leaders should often think only about the people they lead, about the achievements of good governance. Leaders who not only fail to bring satisfaction to the people they govern, but also create carnage on their own people by identifying themselves; The fact that they have no remorse for the crime they have committed shows the continuity and seriousness of the problem. The fact that most of the leaders in our continent are crying hell shows that the continent is being ruled by its own children. Because the tyrants of the continent, who claim to be leaders, rule the people in order to fulfill their temporary needs. Therefore, it cannot be said that Africa has been freed from tyranny, stability, and freedomless slavery by its own children, tyrannical leaders. So the time when she should have asked for a port while she had a port was postponed. They sided with the enemy for no reason (for the sake of lust for power) and subjected their own people to violence, misery and starvation with the army. It was for humanity that it was supposed to be above ground. It seems that the fringes were motivated by a reward for stopping the war in the north that had been going on for a long time. But if not, the judges are rewarding the unrewarded tyrant; He thinks that it is no less injustice than making a people who have indirectly secured their independence to migrate, suffer, die, and be weak under weak leaders.

Our leadership ability should be measured, as Ansoff says, only those who can apply the synergy effect in the leadership process can be called a leader.

When we think about the idea of the African Union, if we want to get a port from the level of our country, the integration will come when the total is greater than the sum of the regions/when they can bring countries that can be additional regions. But the hope of unification in the war in the north was dashed as it ended in massacre. Therefore, it is not appropriate to bring up another massacre agenda while the massacre of the people of Tigray is clear.

That is, making an agreement with Somaliland, which is not recognized as a country, is an agreement condemned by the African Union, the European Union, and the whole world. It is sad that Gondar, which is known mainly for its Epiphany, “Kana Zegelila” baptism festival, is currently living in a severe civil war.

People's lives must be sacrificed beyond the sea gate. A glass-half-full view works here. For me, it is more important to buy emotions than violence. Therefore, let's think about planning and even about sustainable opportunities for the safety of our country's people.

Wat is the main objective of African Unity Agenda 2063?

It is the continent's strategic framework that aims to deliver on its goal for inclusive and sustainable development and is a concrete manifestation of the pan-African drive for unity, self-determination, freedom, progress and collective prosperity pursued under Pan-Africanism and African Renaissance. The genesis of Agenda 2063 was the realisation by African leaders that there was a need to refocus and reprioritise Africa's agenda from the struggle against apartheid and the attainment of political independence for the continent which had been the focus of The Organisation of African Unity (OAU), the precursor of the African Union; and instead to prioritise inclusive social and economic development, continental and regional integration, democratic governance and peace and security amongst other issues aimed at repositioning Africa to becoming a dominant player in the global arena.

For the Ministry of Jobs and Skills, Directorate of Vocational Training

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African drive for unity, self-determination, freedom, progress and collective prosperity pursued under Pan-Africanism and African Renaissance The genesis of Agenda 2063 was the realisation by African leaders that there was a need to refocus and reprioritise Africa's agenda from the struggle against apartheid and the attainment of political independence for the continent which had been the focus of The Organisation of African Unity (OAU), the precursor of the African Union; and instead to prioritise inclusive social and economic development, continental and regional integration, democratic governance and peace and security amongst other issues aimed at repositioning Africa to becoming a dominant player in the global arena.

Whenever you ask about the nature of access to the Africa Strategic Plan, I get a tepid answer. Therefore, when you are a leader, you are expected to be a person of strategy. If you don't have a strategic mindset, you will be a failure. Many times when leaders should only think about good governance; Whenever they go to fulfill their temporary needs, from oppression, conflict, dispersion; They are not supposed to bring unity. Therefore, when we ask about strategic leadership and get a response, we can adjust our leadership behavior and attitude, so we can save the people from killing and create a peaceful country. In this way, every time we do the little homework, we will be able to own not only the land claim,

the port claim, but also the ocean. "Tsehafi Tizaze" Akelilu Habteweld returned the land of Eritrea to its motherland after 60 years of colonialism. At present, it is impossible to say that we have leaders or diplomats who will restore the port that Ethiopia lost peacefully. God bless our country Ethiopia!

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